

**MOSHEIM**, John Lawrence, a German Divine, was born at *Lubeck* in 1695. At the invitation of the king of Denmark, he went to Copenhagen; from whence he was called, by the Duke of Brunswick, to a Professorship at Helmstadt, where he was also appointed Ecclesiastical Counsellor, and Superintendent of the Schools. Afterwards he became Chancellor of the University of Gottingen, and died there in 1755. His works are,—1. A Latin Translation of Cudworth' Intellectual System, with Annotations, 2vols, 4to.—2. *Observationes Sacræ*.—3. *Vindiciæ Antiquæ Christianorum disciplinæ*.—4. *De ætate apologetici Tertuliani*.—5. *Historia Tartarorum Ecclesiastica*.—6. *Hist. Mich. Serveti*.—7. *De rebus Christianorum ante Constantinum magnum Commentarii*.—7. *Institutiones Hist. Christianæ*. The two last have been translated into English; one by Mr. Vidal, and the other by Dr. Mac-laine.—*Dict. Hist.*

— An ECCLESIASTICAL HISTORY, antient and modern, from the Birth of Christ, to the beginning of the present Century: in which The Rise, Progress and Variations of Church Power are considered in their Connexion with the State of Learning and Philosophy, and the Political History of Europe during that Period. By the late learned JOHN LAWRENCE MOSHEIM, D.D. and Chancellor of the University of Gottingen. Translated from the Original Latin, and accompanied with Notes and Chronological Tables, by ARCHIBALD MACLAINE, D.D. In Five Volumes. To which is added An Accurate Index. A New Edition.

*London: Printed for T. Cadell, in the Strand. 8vo. 1774. 15(*

*Note. A Vindication of the Quakers, was annexed to the Philadelphia edition of this book printed in 1798.*

**BEVAN**, Joseph Gurney, of *Stoke Newington*.

— A Refutation of some of the more modern misrepresentations of the Society of Friends, commonly called Quakers; with a Life of JAMES NAYLER, &c.

*London: Printed and sold by William Phillips, George-yard, Lombard Street. . . . . 8vo. 1800.*

**MUGGLETON**, Lodowick, was a Journeyman Tailor, who with his Companion JOHN REEVE, set up for *Prophets*, in the turbulent times of OLIVER CROMWELL. They gave out that they were THE TWO LAST WITNESSES spoken of in the Revelations. The followers of Muggleton were strong opposers of the common notion of the Trinity, and seem to have entertained proper ideas of the Injustice, Impolicy and Odiousness of Persecution. This appears from a work, entitled, *The Muggletonian Principles prevailing,*

MUGGLETON, Lodowick,—*continued.*

published in 1695.—It is a reply to an Adversary. “When God gathers up his Jewels, many of those that have been judged *Heretics*, will rise *Saints*, and many of those that your Churches have canonized for *Saints* will rise *Devils*! For no *Persecutors of Conscience* will escape the stroke. If any man object *Paul's* persecuting the Church, they may know that *Paul* at that time acknowledged no *Jesus* at all; therefore when both sides acknowledge a *Jesus*, take heed how you persecute!”

Since writing the above paragraph, I have met with the following Inscription—taken from the Church-Yard,\* Spinning-Wheel-Alley, Old Bethlem. *Mr. Ludovick Muggleton*, died Monday, March 14, 169 $\frac{7}{8}$ , in the 88th year of his age.

“Whilst Mausoleums and large Inscriptions give;  
 Might, Splendor, and past death make potents live,  
 It is enough to briefly write thy name,  
 Succeeding times by *that* will read thy fame;  
 Thy deeds, thy acts, around the globe resound,  
 No foreign soil where Muggleton's not found!

This is a singular instance of the extravagance of the followers of this now almost forgotten Prophet. I have been down to *the ground*, and no stone tells where *the Prophet* lies.—*Evans's Sketch of the Denominations of the Christian World*, 13th edition. 1814.

\* Now the Terminus of the North London Railway, BROAD STREET STATION.

— A Transcendent Spiritual Treatise upon several heavenly Doctrines, from the holy spirit of the man *Jesus*, the only true God, sent unto all his elect, as a token of his eternal love unto them, by the hand of his own Prophet, being his last Messenger, and Witness, and forerunner of the visible appearing of the distinct personal God in power and great glory, in the clouds of Heaven, with his ten thousands of personal *Saints*, to separate between the elect world, and the reprobate world, to all Eternity: Containing those several Heads set down in the next page following. *John Reeve and Lodowick Muggleton*, the two last Witnesses and true Prophets of the man *Jesus*, the only Lord of Life and Glory, sent by his holy Spirit to seal the foreheads of the Elect, and the foreheads of the reprobate, with the eternal Seals of Life and Death, and suddenly after we have delivered this dreadful Message, this God the man *Jesus*, will visibly appear to bear witness whether he sent us or not: ye that are the blessed shall patiently wait for the truth of this thing. If any of the Elect desire to speak with us concerning anything written in this Treatise, they may hear of us in *Great Trinity Lane*, at a Chandlers

MUGGLETON, Lodowick,—*continued.*

shop, against one Mr. Millis, a Brown Baker, near the lower end of Bow-lane.

*Printed for the Authors, and are to be sold by them at the place above-named.* . . . . 4to. [1652.] 6

— The same. . . . 8vo. *Re-printed in the Year, 1711.* 5½

— The same. . . . 4to. *Re-printed in the Year, 1756.* 6

— The same. *Re-printed in the year 1756: and Re-printed by Subscription, in the year 1822, by W. Smith, King Street, Long Acre.* . . . . 4to. 8

— A General Epistle from the Holy Spirit unto all Prophets, Ministers, or Speakers in the World. Wherefore if any Man in the World shall be left to despise this writing from the greatest to the least by calling of it blasphemy, a devil delusion or a lie in so doing they have committed that unpardonable sin against the holy Spirit that sent us wherefore from the presence of the Lord Jesus, elect men and angels we pronounce them cursed and damned soul and body to all eternity. John Reeve and Lodowick Muggleton, the two last Spiritual Witnesses, and alone true Prophets of the Holy Spirit, by commission from the true God that ever shall write or speak unto unbelieving Magistrates, Ministers and People until the only Lord of Life and Glory, the Man Jesus personally appeareth in the air, with his mighty Angels, to bear witness to this testimony: even so come Lord Jesus. From Great Trinity Lane, at a Chandler's Shop, against one Mr. Millis a Brown Baker, near Bow Lane End, London, 1658, in the Second Year of our Commission by voice from heaven. . 4to.? 1658.

Reprinted.—With, “*A Remonstrance, &c.*” . 4to. 1719. 1

Reprinted.—*R. Brown, Printer, 26 St. John Street, Clerkenwell.* . . . . 4to. [1881?] 1

— A Letter presented unto Alderman Fouke, Lord Mayor of London, from the two Witnesses and Prisoners of Jesus Christ, in Newgate, as an eternal Witness unto him; with a Declaration unto the Recorder Steel, and the Lord Chief Justice Rowles, with the whole Bench and Jury; and in general, unto all Civil Magistrates and Juries in the World: John Reeve, and Lodowicke Muggleton, the two last Spiritual Witnesses, and true Prophets, and only Ministers of the everlasting Gospel, by Commission from the Holy Spirit of the true God, the Lord Jesus Christ, God and Man, in one Person, blessed to all eternity. 1658.

MUGGLETON, Lodowick,—*continued.*

Reprinted in "A Volume of Spiritual Epistles," 1755 and 1820.

- A Remonstrance from the Eternal God declaring several Spiritual Transactions unto the Parliament and Commonwealth of England unto his excellency the Lord General Cromwell the Council of State the Council of War and to all that love the Second Appearing of the Lord Jesus the only God, and Everlasting Father blessed for ever. By John Reeve and Lodowicke Muggleton, The two last Witnesses and true Prophets, imprisoned for the testimony of Jesus Christ, in Old Bridewell. . . . 1653.
- The same,—*Printed in the Year, 1653, and Re-printed in the Year 1719.* . . . . 4to. 2
- Note.—The next following, "A General Epistle, &c." is reprinted with this edition. Remonstrance 2 } Sheets.  
General Epistle 1 }
- The same,—*London: Printed in the Year 1653. Re-printed in 1791. [1719?] and Re-printed in the year 1831, by R. Brown, 26, St. John Street, Clerkenwell.* . . . 4to. 8
- The same,—*Printed in the Year 1653, and reprinted in 1793.* Small 8vo. 1½
- A DIVINE LOOKING-GLASS: or the third and last Testament of our Lord JESUS CHRIST, whose personal Residence is seated on his Throne of Eternal Glory in another World; Being the Commission of the Spirit, agreeing with, and explaining of the two former Commissions of the Law and the Gospel, differing onely in point of Worship. Set forth for the Tryal of all sorts of supposed *Spiritual Lights* in the world, until the Ever-living true Jesus, the onely High and Mighty God personally appear in the Air, with his Saints and angels. By *John Reeve and Lodowick Muggleton*, Pen-men hereof, and the last chosen Witnesses unto that Ever-blessed Body of Christ Jesus glorified, to be the onely wise, very true God alone, Everlasting Father, and Creator of both Worlds, and all that were made in them. . . . . 1656.
- The same (being the 2nd edition)  
*Printed in the Year of our Lord 1656, and since reviewed by, and reprinted for Lodowick Muggleton, one of the said Witnesses, dwelling in great Trinity-Lane, in London, near the Sign of the Lyon and the Lamb, where this Book is to be had. (With a Portrait)* 4to. 1661. 27  
[*Brit. Museum, 4410. cc.*]

MUGGLETON, Lodowick,—*continued.*

— The same,—*The Third Edition.*—

*London; Printed in the Year of our Lord 1656, and since Reprinted by Subscription in the Year, 1719. 4to.*

27½

— The Fourth Edition.

*4to. Printed in the Year of our Lord 1656, and re-printed (by Subscription) in the Year, 1760. . . .*

33½

— Fifth edition.—

*London First printed in 1656; revised by, and printed for Lodowick Muggleton, in 1661; Re-printed (by Subscription) in 1846, by Catchpool & Trent, 5, St. John's square, from the Second edition revised by the Prophet Lodowick Muggleton; and may be had of Joseph and Isaac Frost, St. John's square, Clerkenwell; Joseph Gandar, 18, Northampton Park, Islington; and William Ridsdale, Lenton, near Nottingham; and of Booksellers. (Portrait) . . . 8vo. 1846. 12½*

*An Occasional Discourse, &c., at the end.*

*(Brit. Museum, 1012. d. 14.)*

*Note.—An Additional or 2nd Title was added to the 3rd. edn. viz.—*

— A Divine LOOKING GLASS: or, Heavenly Touch-Stone; Proceeding from the unerring Spirit of an Infinite Majesty, whose Personal Residence is Seated on his Throne of bright burning Crowns of Eternal Glory in another World. Purchased in this World from his Divine Self only, by Vertue of powring forth his unvaluable Life Blood unto Death, through the Transmuting of his incomprehensible Glory into a Body of Flesh, sent forth for a Tryal of all sorts of supposed Spiritual Lights in this Nation, etc., etc.

*Printed in the Year of our Lord, 1656. And Re-printed by Subscription in the Year, 1719.*

— Joyful News from Heaven or the last intelligence from our Glorified Jesus above the Stars wherein is infallibly recorded how that the Soul dieth in the Body, and lieth in the grave until the day God will raise it from death with a true description of the Kingdom of Heaven and of Hell. Also is discovered, I. What that is which sleeps in the Dust. II. The nature of its Rest. III. The manner of its Waking. IV. The mystery of the Dispute between Christ and the Woman of Samaria as touching the true Point of Worship clearly open'd. Wherein you have, drawn up, a Divine Charge against the Teachers of

MUGGLETON, Lodowick,—*continued.*

the Baptists. With all other Teachers publick and private for counterfeiting the Commissions of the Man Jesus being therein convicted of spiritual High Treason against Christ the Great Commissioner of Heaven and Earth. With a true Description of the Kingdom of glory, prepared only for the Seed of Adam that blessed Seed of Faith and true Relation of the Kingdom of Darkness prepared for the cursed Seed of Cain, World without end. Written by John Reeve and Lodowick Muggleton, the Last Commissionated Witnesses and Prophets of that only High, Immortal, Glorious God, Christ Jesus. 1658.

- The same. . Small 8vo. *Re-printed in the Year, 1706.* 5  
 Re-printed. 4to. *No Printer's name, place, or date, [1751-3.]* 7

— A TRUE INTERPRETATION of the Eleventh Chapter of the *Revelation of St. John*, and other Texts in that Book; As also many other places of Scripture. Whereby is unfolded and plainly declared the whole council of God concerning Himself, the Devil, and all Mankind, from the Foundation of the World, to all Eternity. Never before revealed by any of the sons of men, until now. *By Lodowick Muggleton, one of the two last Commissionated Witnesses and Prophets of the Onely high, immortal, glorious God, CHRIST JESUS.*

*Printed in the Year of our Lord 1662, for the Author, dwelling in Great Trinity-lane in London, near the Sign of the Lyon and the Lamb. . . . . 4to.* 24½

(*Brit. Museum,  $\frac{1016. K.}{2}$* )

- This, with *The Sacred Remains, and The Soul's Mortality, and The Answer to William Penn*, Reprinted by Subscription in the Years 1751, 1752, and 1753. . . . 4to. [1753.] 27

— The same.

*London: Printed for the Author in the Year 1662. Re-printed by Subscription in the Year 1753. And Re-by Subscription in the year 1833, by R. Brown, St. John Street, Clerkenwell. . . . . 4to.* 27

— The Neck of the QUAKERS Broken: or, Cut in sunder by the two-edged Sword of the Spirit which is put into my Mouth.

First, in a Letter to *Edward Bourne*, a Quaker.

Secondly, In Answer to a Letter to *Samuel Hooton* and W.S.

Thirdly, In a Letter to *Richard Farnsworth*, Quaker.

MUGGLETON, Lodowick,—*continued.*

Fourthly, In an Answer to a printed Pamphlet of the said *Richard Farnsworth*, Entituled, *Truth Ascended: or, The Anointed and Sealed of the Lord defended &c.* Written by Lodowick Muggleton, one of the two last Prophets and Witnesses unto the High and Mighty God, the Man Christ Jesus in Glory.

*Amsterdam: Printed in the Year of our Lord God, 1663.*

*And are to be had in Great-Trinity-Lane, over against the Lyon and the Lamb. . . . . 4to. 10*

— The same. . . . . 4to. *Re-printed in the Year, 1756. 12½*

Note.—It was for publishing this book that Muggleton was tried at the Old Bailey, in 1677, and being found guilty was sentenced to pay a fine of £500, and to stand upon the Pillory in three of the most eminent places of the City, the Royal Exchange, Temple Bar and Smithfield on three several days. He however clears the Quakers of having any hand in this persecution.\*

The Imprint, "Amsterdam, &c." is without doubt a ruse, and the vol. was thought ante-dated, so as to put it under the protection of the Act of Indemnity of 1674.

\* See "The Spiritual Epistles," p.

— A LETTER sent to THOMAS TAYLOR, Quaker, In the Year 1664. In *Answer* to many blasphemous Sayings of his in several pieces of Paper, and in the Margent of a Book. Amongst many of his wicked ignorant Sayings, I have given an *Answer* to some of the chief and main things of Concernment, for the Reader to know: The particular Heads are seven.—By Lodowick Muggleton. 4to. *Printed in the Year of our Lord, 1665. 2*

— The same. . . . . *Re-printed in the Year, 1756. 2½*

Note.—this edition was re-printed and added to "The Quakers' Neck broken," the pagination running on.

— A TRUE INTERPRETATION of All the Chief TEXTS, and MYSTERIOUS SAYINGS and VISIONS opened, of the whole Book of the REVELATION of St. JOHN. Whereby is unfolded, and plainly declared those Wonderful deep Mysteries and Visions interpreted; concerning the *true God*, the *Alpha* and *Omega*; with variety of other Heavenly Secrets, which hath never been opened nor revealed to any man since the creation of the World to this day, until now. By Lodowick Muggleton, one of the two last Commissionated Witnesses & Prophets of the onely high, immortal, glorious God, CHRIST JESUS.

*Printed in the Year of our Lord, 1665, for the Author Lodowick Muggleton, in Great Trinity-Lane London, near the Sign of the Lyon and Lamb. . . . . 4to. 82*

MUGGLETON, Lodowick,—*continued.*

— The same.

*First printed for the Author in the Year 1665, and now reprinted by subscription, 1746.* . . . . 4to. 21

— The same.

*London: First printed for the Author in the Year 1665; Printed by Subscription in 1746, and Reprinted by subscription in 1808. Morris and Reeves Printers, 83, Red-Cross Street, Southwark.* . . . . 4to. 48

— A LOOKING-GLASS FOR GEORGE FOX THE QUAKER, and other QUAKERS; Wherein they may see themselves to be Right Devils. In ANSWER to *George Fox* his Book, called, *Something in Answer to Lodowick Muggletons Book, which he calls The QUAKERS Neck Broken.* Wherein is set forth the Ignorance and blindness of the Quakers Doctrine of Christ within them; and that they cannot, nor doth not know the true meaning of the Scriptures, neither have they the Gift of Interpretation of Scripture. As will appear in those several Heads set down in the next Page following. Written by *Lodowick Muggleton*, one of the two last Prophets and Witnesses unto the High and Mighty God, the Man Christ Jesus in Glory.

4to. *Printed in the Year, 1668.* 12½

Note.—In the lines of page 88, for Russell's wife and another woman read Bridget Russell and Mrs. Poole.

— The same. . . . 4to. *Re-printed in the Year, 1756.* 18½

— A True INTERPRETATION of the ~~Witch~~ of ~~Endor~~. Spoken of in 1 Sam. xxviii. *begin at the 11th Verse.* Shewing, 1. How She and all other Witches do beget or produce that Familiar Spirit they deal with, and what a Familiar Spirit is, and how those Voices are procured, and Shapes appear unto them, whereby the Ignorant and Unbelieving People are deceived by them. 2. It is clearly made appear in this TREATISE, that no Spirit can be raised without its Body, neither can any Spirit assume any Body after Death; For if the Spirit doth walk, the Body must walk also. 3. An Interpretation of all those Scriptures, that doth seem as if Spirits might go out of Men's Bodies when they die, and subsist in some place or other without Bodies.—Lastly, Several other things needful for the mind of Man to know; which whoever doth understand, it will be great Satisfaction. By LODOWICK MUGGLETON, *Penman hereof, and the last chosen Witness unto that Ever-Blessed Body of Christ Jesus Glorified, to be only Wise, very true God*



MUGGLETON, Lodowick,—*continued.*

*alone, Everlasting Father, and Creator of both Worlds, and all that were made in them.*

4to. London, Printed in the Year, 1669. 7½

Reprinted.—*The Second Edition.*

4to. London, Printed by Subscription in the Year 1724. 6¾

Reprinted.—*The Third Edition.*

London, Printed by Subscription in the Year 1724, and Re-printed in MDCXCIII. . . . Small 8vo. [1793.] 3¾

— The same.—*The Fourth Edition.*

London: Printed by Subscription in the Year 1724, Re-printed in 1793. And Re-printed in the Year 1831, by R. Brown, 26, St. John Street, Clerkenwell. . . . 4to. 9

Note.—To the second edition of this book, there is added, beginning at page 45, the following, viz.—

— *A Copy of a Letter written by the Prophet Muggleton, to Mr. Edward Fewterril of Chesterfield, bearing Date from London March 29, 1660.* (Concerning Witchcraft.)

Reprinted, in, “A Stream from the Tree of Life, &c.,” at page 30. . . . . 4to. 1758.

— THE ANSWER TO WILLIAM PENN, Quaker, His Book, Entituled, *The New Witnesses proved old Hereticks.* WHEREIN He is proved to be an ignorant Spater-brained Quaker, who knows no more what the true God is, nor his secret Decrees, then one of his Coach-horses doth, nor so much; *For the Oxe knoweth his Owner, and the Ass his Master's Scrip,* but Penn doth not know his Maker, as is manifest by the Scriptures, which may inform the Reader, if he mind the Interpretation of Scripture in the Discourse following. I. That God was in the Forme, Image and likeness of Man's bodily Shape, as well as his Soul from Eternity. II. That the Substance of Earth and Matter was an eternal, dark, senseless Chaos, and that Earth and matter was eternal in the Original. III. That the Soul of Man is generated and begot by Man and Woman with the Body, and are inseparable. IV. That the Soul and Body of Man are both Mortal, and doth die and go to dust until the Resurrection. V. That to fulfill the Prophecy of *Esaias* God descended from Heaven into the Virgin's Womb, and transmuted his spiritual Body into a pure natural body, and become a Man-Child, even the Childe *Jesus, Emanuel God with us.* VI. That God by

MUGGLETON, Lodowick,—*continued.*

his Prerogative Power, hath elected the Seed of *Adam* to be saved, and hath pre-ordained the Seed of the Serpent, such as *Penn* the *Quaker* is, to be damned, without any other Inducement, but his own Prerogative Will and Pleasure. VII. A Reply to the Discourse between *Penn* and me. VIII. What is meant by the Armour of God, the Wilderness, and the wilde Beasts I fought with in the Wilderness. By **Lodowick MUGGLETON.**

4to. London, Printed in the Year, 1678. 19½

Reprinted. . 4to. No Printer's name, place, or date, [1753 ?] 18

— The same.

London: Re-printed by Subscription, in the Year 1835,  
by E. Brown, St. John St., Clerkenwell. . . 4to. 19

— Here followeth a Declaration what the whole Armour of God is, and what is meant by the Wilderness; and a description of the Wilde Beasts I fought with after the manner of men in the Wilderness, as I was journeying and travelling towards the heavenly Canaan, in those 6 years time, from the year 1662 to the year 1668. Concerning my Travels through the Spiritual Wilderness of Mens hearts in Mortality, towards the spiritual and heavenly Land of Canaan. By **Lodowick Muggleton.** . . . . . 4to. No date. 2½

Nota.—This Declaration is the latter part of the "Answer to Penn," and the following is an Extract from a Letter to Thomas Tomkinson, January 19, 1678, concerning Penn's book.

"Now I shall write a few words to satisfy you, that my answer to William Penn's book is got safe out of the press, but with great charge and difficulty; the volume is pretty large, nineteen sheets and an half, and there is variety of matter in it that is new, never written before, very pleasant to read: the books are half a crown a-piece, I will not let one go under to friend nor stranger, therefore if you please to make those friends acquainted with it that will go to the price of it, let them send money, and I will send as many of them as the money doth amount to at half a crown a-piece."—*Spiritual Epistles*, 2nd edition, p. 366.

— The Acts of the Witnesses of the SPIRIT. In Five Parts; By **Lodowick MUGGLETON**, One of the Two Witnesses, and True Prophets of the only High, Immortal, Glorious God, *Christ Jesus*. Left by him, to be publish'd after's death. In the latter days two Bright Stars shall arise, raising up men being dead in their Sins, which shall resist the Beast, and the Waters of the Dragon; testifying and preaching the Law of the Lamb, and the Destruction of Antichrist, and shall diminish his Waters; but they shall be weakened in the Bread

MUGGLETON, Lodowick,—*continued.*

*of Affliction, and they shall rise again in stronger force; and after Truth shall be revealed, and the Lamb shall be known: After this shall be but a small Space.*

Fox in his *Book of Martyrs*. [With an "Epistle Dedicatory," by T. T. [Thomas Tomkinson]. (Written 1677) (With a Portrait by Caffee).]

4to. *London: Printed in the Year of our Lord God, 1699.* 23½  
(*Brit. Mus.* <sup>699. f. g.</sup><sub>1-5</sub>)

Note.—Few copies of this edition have the original title page and *Epistle Dedicatory*, containing ten lines respecting the fate of "Judge Jephreys;" even in perfect copies these lines are usually found crossed out with a pen.

— The same,—*London: Printed in the year of our Lord God 1699: and Re-printed in the Year 1764,* 4to. 23½

— *Sacred Remains: OR, A DIVINE APPENDIX; being a COLLECTION of several TREATISES Epistolary and Publick. Originally Written above Fifty Years since, By the Lord's last Immediate Messenger, JOHN REEVE, and Now, after careful Examination by the most correct Copies communicated for the Consolation and Establishment of the Church of Christ, by their Brethren, whose Faith in these and all other his irremandable Declarations, doth (and by Divine Protection) will remain unshaken to Eternity. [Written 1652-1657.]*

4to. *Printed by Subscription in the Year 1706. The rest are to be sold at Two Shillings per Book, against the Sign of the Pidgeon in Lamb-Alley in Bishopsgate-Street, London.*

(*Brit. Museum,* <sup>699. f.</sup><sub>2</sub>)

Note.—This book contains nothing by Muggleton, and was probably published by the *Reevites*.

Reprinted, . . . . . 4to. *No date.* 14

Reprinted, entitled,—"*Sacred Remains, or, A DIVINE APPENDIX; being a Collection of Five Spiritual Epistles, originally written about the year 1654: also William Sedgwick's Replies to several Queries sent to him, by the Lord's Last immediate Messenger JOHN REEVE, then residing in London. Third Edition.*

*London: Re-printed for Joseph Frost, 17, Half Moon Street, Bishopsgate Street; By Andrew T. Roberts, 2, Hackney Road, opposite Shoreditch Church.* 4to. 1856. 10

Contents of "*Sacred Remains*," 1st edition.

Queries sent to Mr. Sedgwick, by the Prophet Reeve, p. 1.

*Mr. Sedgwick's Replies*, p. 3.

*The Prophet's Answer to Mr. Sedgwick's Replies*, p. 6.

*Of the One Personal Uncreated Glory*, p. 20.

MUGGLETON, Lodowick,—*continued.*

*The Prophet's Answer to a Letter sent him by Esquire Pennington,*  
p. 29.

*An EPISTLE to the Earl of Pembroke,* p. 38.

*An EPISTLE to a KINSMAN,* p. 47.

*What was from Eternity,* p. 51.

*A General TREATISE of the Three Records, or Dispensations,* p. 62.

*A CLOUD of Unerring Witnesses Plainly Proving there neither is,  
nor ever was, any other God but Jesus Christ: the LORD,* p. 74.

— *An EPISTLE to a QUAKER.* (By John Reeve,  
8v. [*Printed in the Year 1711?*]) 4

Reprinted in, "A Stream from the Tree of Life, &c.," p. 49.  
4to. 1758.

— *An EPISTLE of the Prophet REEVE.* Written in the year  
1656. With, "*An Occasional Discourse from the First and  
Second Verse of the Second Chapter of the Divine Looking-  
Glass, concerning the Prophet Reeve, &c. By the Prophet  
Muggleton, Septem. 28. Anno Dom. 1668.*"  
4to. [*Printed 1719.*] 1

Note.—The Epistle, as above, was reprinted in "A Stream from the Tree of  
Life, &c.," 1758. The Occasional Discourse, has been reprinted separately.

— *An Occasional Discourse from the First and Second Verse of  
the Second Chapter of the Divine Looking-Glass, concerning  
the Prophet Reeve, that Darkness, Death and Hell, lay  
secretly hid in the Spiritual Earth eternally with God.  
By the Prophet Muggleton, Septem. 28. Anno Dom. 1668.*  
4to. [*London, Printed in the Year, 1719.*] 1

Note.—Printed at the end of "An Epistle of the Prophet Reeve."

Reprinted, at the end of "A Divine Looking-Glass, the  
4th edition." . . . . . 4to. 1760. 4

Reprinted, at the end of "A Divine Looking-Glass, the  
5th edition." . . . . . 8vo. 1846.

— *Lodowick Muggleton's Letter to Robert Peirce, concerning  
the Holy Ghost.* (Written August 2nd, 1680.) With,  
"The Testimony of the Prophet Muggleton concerning  
the Death of Moses."  
4to. [*Printed in the Year, 1719?*] 1

Note.—The Letter to Robert Peirce, was reprinted in the "Volume of  
Spiritual Epistles," see page 826, 1st edition, 1755, and p. 484, 2nd edition,  
1820, and "The Testimony concerning the Death of Moses," was reprinted  
in the "Stream from the Tree of Life," 1758.

— *AN ANSWER to ISAAC PENNINGTON, Esq.:* His Book In-  
titled, *Observations on some Passages of Lodowick Mug-  
gleton's Interpretation of the 11th Chapter of the Revela-  
tions. Also some Passages of that Book of his Intituled, The*

MUGGLETON, Lodowick,—*continued.*

Neck of the Quakers Broken. And in his Letter to *Thomas Taylor*. Whereby it might appear what Spirit the said *Lodowick Muggleton* is of, and from what God his Commission is. As by what Authority his Spirit is moved to write against the People called Quakers. Written to inform those that do not know the Antichristian Spirit of False Teachers in these our Days. By *Lodowick Muggleton*. Written in the YEAR, 1669.

*London: Printed by Subscription in the Year 1719.* 4to. 8½

— The same,—

*London: Printed by Subscription in the year 1719; And Re-printed in the year 1831, by R. Brown, 26, St. John-street, Clerkenwell.* . . . . . 4to. 4½

*Note.*—Muggleton sent this book to the press in the year 1699, but only one sheet was set up, the copy and proof being seized out of the Printer's hands, the particulars of which are given as follows, in a Letter to *Thomas Tomkinson*, dated January 31, 1669.

“This is to certify you that I have sent seven books of the Interpretation of the Witch of Endor. I did intend the Answer to *Isaac Pennington* should have been printed also; but it did miscarry in the Press.

“I never was so crossed in all the books as I have printed, as in these two; for this of the Witch of Endor hath been for six months in the Printer's hands; but with much difficulty, and trouble, and charge, I have got it safe out of the press: but because this Printer was so base, and kept it so long, I put the other to another Printer, thinking to have it done before this, and so it would; but through the forgetfulness of the Printer, not taking the copy in his pockets as he thought to do, he went out and left the copy and proof of one sheet upon the press with his servants, and the searchers came immediately up stairs and took it, and would have carried it to the Council; but the printer made friends for money, else he would have been utterly undone; for it cost the printer seven pounds, and me five pounds to pacify the matter, and not get it done neither. But I have preserved the copy, most part of it, and hereafter I do think to print it, but not at present, it will be no ways convenient.”—*Spiritual Epistles*, 2nd edition, 1820, p. 279.

## A COLLECTION OF EPISTLES AND LETTERS, VIZ.

||— *The Prophet Reeve's Epistle to his Friend, discovering the dark Light of the Quakers; written in the Year 1654 September the 20th.*

— *An Epistle of John Reeve to Mr. Hill. (June 11. 1656.)*

— *Another Epistle of John Reeve's to the same Person.*—For his Loving Friend *Christopher Hill*, Heel-maker in *Stone street* in *Maidstone*, in *Kent*. These.—*London, June the last 1656.*

\*— *Another Epistle of John Reeve's to the same Person.*

MUGGLETON, Lodowick,—*continued.*

\*— *A Copy of a Letter wrote by the Prophet John Reeve to Mrs. Alice Webb, containing her Blessing and the Six Principles, on August 15. 1656.*

\*— *An Epistle of John Reeve to a Friend, written in May'1657.*

\*— *Another Epistle of John Reeve's.*

\*— *An Epistle wrote by the Prophet JOHN REEVE to ISAAC PENNINGTON, Esq; dated 1658, concerning an Answer to a Book of his, with several Mysteries and Divine and Spiritual Revelations declared by the Prophet, concerning God's visible appearing in the Flesh.*

Note.—The foregoing Epistles and Letters are printed at the end of the 2nd edition of "The Witch of Endor," and those marked (\*) are reprinted in "A Stream from the Tree of Life, &c." Those marked (||) are reprinted in "A Volume of Spiritual Epistles, &c."

— A DISCOURSE, between *John Reeve* and *Richard Leader*, MERCHANT. *Recited by Lodowick Muggleton, One of the Two LAST WITNESSES and PROPHETS of the Most High God, the Man CHRIST JESUS in Glory.*—With,—*"A Copy of a Letter, by the PROPHET LODOWICK MUGGLETON, to Mr. James Whitehead of Brantry (Braintree) in Essex, Bearing Date, the 13th of June 1682."*

4to. *No Printer's name or place, [about 1724 ?]* 2

Reprinted in, "A Stream from the Tree of Life," 4to. 1758

Reprinted in the "Two Systems of Astronomy, &c." By Isaac Frost.—p. 75.

[Epistle Shewing "The Cause of the Excommunication of William Meadgate, &c. and Letters, viz.—]

— *The Prophet Muggleton's Epistle to the Believers of the Commission, touching the Rebellion occasioned by the Nine Assertions.—1671. Here followeth the Copy of a Letter to Walter Bohenan, a Scotchman, another Rebel in the same Conspiracy with the rest, in Answer to his Rebellious Letter, —A Copy of a Letter written by the Prophet Lodowick Muggleton, to Colonel Phaire, and the rest of the Believers of the Commission of the Spirit, living in the Kingdom of Ireland, dated in London, February the 16th, 1680.—The Prophet LODOWICK MUGGLETON'S Blessing to Mrs. SARAH SHORT, transcribed from a Copy drawn from Original given to her by him, June the 2d 1662.*

4to. [Printed in 1724 ?] 23

Note.—Muggleton's Blessing to Sarah Short, is reprinted in the "Volume of Spiritual Epistles, &c." all the others are reprinted in "A Stream from the Tree of Life, &c." 1758. The first paragraph in the first piece is omitted in the reprint.

MUGGLETON, Lodowick,—*continued.*

— Veræ Fidei Gloria est Corona Vitæ:—A VOLUME of SPIRITUAL EPISTLES: being The *Copies* of several LETTERS Written by The two last PROPHEETS and MESSENGERS of God, *John Reeve* and *Lodowicke Muggleton*; containing Variety of Spiritual Revelations, and deep Mysteries, manifesting to the Elect Seed the Prerogative Power of a true Prophet; who, by Virtue of their Commissions, did truly give Blessings of Life Everlasting to those that believed their declarations; and to all despising Reprobates the Curse or Sentence of Eternal Damnation. COLLECTED By the great Pains of *Alexander Delamaine* the Elder, a true Believer of God's last Commission of the Spirit. INTENDED At first only for his own spiritual solace; but finding they encreased to so great a Volume, he leaves it to his posterity, that Ages to come may rejoice in the comfortable View of so blessed and heavenly a treasure. Transcribed from *Alexander Delamaine's* Original Copy by *Tobiah Terry*, a true Believer of the like precious Faith in the true God the Man *Christ Jesus*, which most holy Faith the reprobate World despises. Written 1658-1691. This printed by Subscription in the Year 1755. The *Sacred Remains*, with the *Soul's Mortality*, and the *Answer to William Penn.* was re-printed by Subscription in the Years 1751, 1752, and 1753, which is an Example for Generations to come. . . . 4to. 1755. 66½

— The same,—*Printed by Subscription, in the Year 1755: Re-printed, by Subscription, in the Year 1820, by W. Smith, King Street, Long Acre.* . . . . 4to. 1820. 77½

Note.—This Volume contains, besides other matter:—

“The Prophet Reeve's Epistle,—discovering the dark Light of the Quakers, 1654.”

Muggleton's Epistle to Christopher Hill, concerning Laurence Claxton,—1660.

The Quakers religion seemeth to Muggleton to be the purest of all the seven Churches in respect of practice, but the worst of all in matter of true doctrine, see p. 69. 2nd edition.

Elizabeth Hooton, a Woman Devil, see p. 231. Geo. Fox, Geo. Fox, the Younger, Edward Burrough, Francis Howgil, damned Devils, p. 71, 388.

“A Relation of some Passages in a discourse with Geo. Whitehead and Josiah Cole, in the year 1668, also some relation of that cursed Devil, Thomas Loe, Speaker of the Quakers.”

A Testimony against John Reeve & Lodowick Muggleton, by the Quakers of *Cork*, signed by Wm. Morris, Wm. Edmondson, Robert Sandham and 23 others with Muggleton's Sentence of damnation upon them, p. 379—401. And the names of many other Friends & things concerning Friends are scattered throughout the vol.

MUGGLETON, Lodowick,—*continued.*

- A Letter to Elizabeth Atkinson, Feb. 12. 1671.  
 Muggleton's Letter to Isabella Malum, Quaker, of Nottingham, 1674. on her return to the Quakers.  
 Muggleton's Letter to Rice Jones, in Nottingham.  
 Muggleton's Letter to William King a Quaker, who came from *New-England*, 1672.  
 Muggleton's Letter to William Penn, 1673.—Muggleton here calls Penn, "that blaspheming, reprobate Devil."  
 Muggleton's Letter to John Gratton, 1669.—

—A **STREAM** from the **TREE OF LIFE**: or, the **THIRD RECORD** vindicated being the **COPIES** of several Letters and Epistles wrote by the **Two last Witnesses** of *Jesus Christ*. Wherein Truth rides triumphant, and Imagination is confounded. These were not included in the Volume of **SPIRITUAL EPISTLES**, because of the great Expence. [Written 1654—1682.] (Edited by **JOHN PEAT**.)

4to. *Printed from the Original Manuscript in the Year of Our Lord 1758.* . . . . .

11‡

Contents.—The Prophet Muggleton's Epistle to the Believers of the Commission, touching the Rebellion occasioned by the Nine Assertions. p. 1.

- A Letter written by the Messenger of God, Lodowick Muggleton, to Walter Bohenan, of Condemnation for Apostacy, January 23, 1671. p. 9.  
 A Copy of a Letter written by the Prophet Lodowick Muggleton, to Mr. James Whitehead of Braintree in Essex, bearing Date, June 13, 1682. p. 17.  
 A Copy of a Letter written by the Prophet Lodowick Muggleton, to Colonel Phaire, and the rest of the Believers of the commission of the Spirit. Dated in London, February, 16, 1680. p. 25.  
 A Copy of a Letter written by the Prophet Lodowick Muggleton, to Mr. Edward Fewterell of Chesterfield, bearing date from London, March 29, 1660. p. 30.  
 A Discourse between John Reeve and Richard Leader, Merchant; recited by Lodowick Muggleton one of the two last Witnesses and Prophets of the most high God, the Man Christ Jesus in Glory. p. 58.  
 A Letter from the Prophet Muggleton, to Thomas Tomkinson.—From the Press-yard, Newgate, April 23, 1677. p. 48.  
 An Epistle To a Quaker. By John Reeve.—Begins, "Dear and Loving Friend." p. 49.  
 An Epistle written by the Prophet Lodowick Muggleton. p. 55.  
 An Epistle of John Reeve to his loving Friend Christopher Hill, p. 63.  
 A Copy of a Letter wrote by the Prophet John Reeve to Mrs. Alice Webb, containing her Blessing, and the Six Principles, on August 15, 1656. p. 64.  
 An Epistle of John Reeve to a Friend, written in May, 1657. p. 66.  
 Another Epistle of John Reeve's. p. 69.  
 An Epistle wrote by the Prophet John Reeve to Isaac Pennington, Esq.; dated 1658. Concerning an Answer to a Book of his, with several Mysteries and Divine and Spiritual Revelations declared by the Prophet, concerning God's visible appearing in the Flesh. p. 74.



MUGGLETON, Lodowick,—*continued.*

The Testimony of the Prophet Muggleton, concerning the Death of Moses. p. 80.

An Epistle of the Prophet Reeve Written in the Year, 1656. p. 81.

A Copy of a Letter written by the Prophet Lodowick Muggleton, to Ann Adams of Orwell, in Cambridgeshire, bearing Date from London, March the 27th, 1663. p. 86.

— SUPPLEMENT to The Book of Letters, written by John Reeve and Lodowicke Muggleton, the Two Last Prophets of the only true God, our Lord Jesus Christ.

BELOVED BRETHREN.

With the authority of the Church we have made diligent search through the Manuscript Records of the Church, and have found the following Letters, not in print in the "Book of Letters." The following Letters may be considered the conclusion of all the Writings of the Prophets REEVE and MUGGLETON, both of spiritual matter and temporal advice, as far as the Church is in possession of.

JOSEPH & ISAAC FROST.

London: Printed by R. Brown, 26, St. John Street, Clerkenwell. . . . . 4to. 1831. 7½

— The WORKS of John Reeve and Lodowicke Muggleton, the Two Last Prophets of the *Only true God, our Lord Jesus Christ.* In three volumes. (With a Portrait to each vol.)

London: Printed by Subscription. 4to. 1832.

(*Brit. Museum*, 1012. b.)

— GENERAL INDEX to John Reeve & Lodowicke Muggleton's WORKS. Intended for Three volumes. By Joseph and Isaac Frost.

R. Brown, Printer, 26, St. John Street, Clerkenwell.

4to. 1831. 5

☞ In the Year 1654, an order was made in the Colony of Massachusetts Bay, that every inhabitant who had in their custody any of the books of John Reeve's and Lodowick Muggleton, "who pretend to be the two last witnesses and Prophets of Jesus Christ," which books were said to be full of blasphemies, should bring or send them in to the next Magistrate, within one month on pain of £10 for each book remaining in any person's hands after that time.—*Hutchinson's History of the Colony of Massachusetts Bay.*

## ANSWERS TO MUGGLETON AND REEVE, BY FRIENDS.

BURROUGH, Edward, of *Underbarrow, Westmoreland.*

— and FRANCIS HOWGIL.—Answers to several QUERIES put forth to the despised People, called Quakers, by *Philip Bennet*,— Also, Answers to several other subtil Qveries put forth by one *John Reeve*, who lives in the City of LONDON, who calls himself, the last Messenger and Witness unto the true God, but is found a false Witness, and a Lyar, and a Pervertor of the right way of God. Answered by *Edward Burrough*, and

MUGGLETON, Lodowick,—*continued.*ANSWERS to Muggleton and Reeve,—*continued.*BURROUGH, Edward,—*continued.*

*Francis Howgil*, who are Witnesses unto the Truth against this subtil serpent-like generation.

*London, Printed for Giles Calvert, at the Black-Spread-Eagle, at the West end of Paul's.* . . . 4to. 1654. 2

Reprinted in Burrough's Works, p. 29. . . Folio. 1672.

COALE, Josiah, of *Winterburne*, (near *Bristol*) in *Gloucestershire*.

— A Testimony concerning Lodowick Muggleton.—In J. C.'s Works, p. 343; also in "Piety Promoted."

FARNWORTH, Richard, of *Balby* in *Yorkshire*.

— TRUTH ASCENDED, OR, *The Anointed and Sealed of God defended*: in an ANSWER written by Richard Farnworth, as a TESTIMONY against a Counterfeit Commission and all Injustice and false Judgement done and pronounced under pretence of the same.

4to. *London, Printed in the Year, 1663,* 4

Note.—This piece is addressed to Lodowick Muggleton.

FOX, George, Founder of the Society of Friends.

— Something in ANSWER to *Lodowick Muggleton's* Book, which he calls, *The Quakers Neck-Broken*. Wherein in Judging others he hath Judged himself.

4to. *London, Printed in the Year, 1667.* 4½

FRIENDS OF CORK, viz., WILLIAM MORRIS, WILLIAM EDMUNDSON, ROBERT SANDHAM, and 23 others.—See Muggleton's Volume of *Spiritual Epistles*, p. 379, 2nd Edition, where the answer is inserted.

GRATTON, John.—See his *Journal*, 1st Edition, p. 23 and 73.

HARWOOD, John, answer to Claxton.—See LAWRENCE CLAXTON.

PENINGTON, Isaac, Son of Alderman PENINGTON, of *London*.

— OBSERVATIONS on some Passages of *Lodowick Muggleton*, in his Interpretation of the 11th Chapter of the *Revelations*. As also on some Passages in that Book of his, stiled, *The Neck of the Quakers Broken*, and in his letter to *Thomas Taylor*. Whereby it may appear what Spirit he is of, and what god his Commission is from, &c,

4to. *Printed in the Year, 1668.* 8½

Reprinted in the 1st edition of his Works, Part 2, Page 36.

Folio. 1681.

PENN, William, Founder of *Pennsylvania*.

— The NEW WITNESSES proved Old Hereticks: or Information to the Ignorant; in which the Doctrines of *John Reeve* and *Lodowick Muggleton*, which they stile, *Mysteries* never before known, reveal'd, or heard of from the Foundation of the World, are proved to be mostly Ancient Whimsies, Blasphemies and Heresies, from the Evidence of *Scripture, Reason*, and several *Historians*. Also An Account of some discourse betwixt

MUGGLETON, Lodowick,—*continued.*ANSWERS to Muggleton and Reeve,—*continued.*PENN, William,—*continued.*

L. M. and myself, by which his Blasphemous, Ignorant and unsavory spirit is clearly and truly manifested, in love to the immortal souls of those few, who are concern'd in the belief of his Impostures. *By a Living true Witness to that one Eternal Way of God, revealed in the Light of Righteousness.* W. P.

4to. Printed in the Year, 1672. 8

Reprinted in his Works, vol. 2, page 152.

Note.—This book is written chiefly in reply to "The Divine Looking-Glass," the Transcendent Spiritual Treatise," and the "True Interpretation of all the Chief Texts, and Mysterious Sayings, &c., of the Book of the Revelation of St. John."

WHITEHEAD, George.—See his "Quakers' Plainness detecting Fal-lacy," &c. 8vo. 1674.

It is to be noted that though the Muggletonians have reprinted Muggleton's books against Friends down to the present day, yet Friends have not reprinted the foregoing answers; for instance, Edward Burrough's and Josiah Coale's works, have not been reprinted. R. F.'s works were never collected, and the tract never reprinted. When G. Fox's works were collected the tract against Muggleton was not included; and though Isaac Penington's have been reprinted, the part about Muggleton is omitted; the same with Wm. Penn's.

## MUGGLETONIANS.—

Books by Believers in the Doctrines of John Reeve and Lodowick Muggleton, (including some favourable to their principles or friendly towards them by Non-Believers.)

## ANONYMOUS.—

— An Elegy on the Death of Mr. Lodowick Muggleton, Great Teacher and Chief Pillar of a Society of People from him so call'd, who departed this Life on Monday, the 24th of March having passed the 88th year of his Age, and bore the Character of a Mighty Prophet among his own people.

Broadside, 1698.

— The same.—Printed at the request of some of their followers, 1698.

Reprinted, 1754. . . . . Broadside.

Reprinted. . . . . Broadside, 1831.

Note. This "Elegy" written by a Non-Believer, was printed at the request of Muggleton's Followers.

B. (T. H.)

— An ODE. (on his belief in MUGGLETON.)

4to. (No Printer's name, place, or date.) †

MUGGLETONIANS,—*continued.*

BROWN, John, of

— THE SAINT'S TRIUMPH AND THE DEVIL'S DOWN-FALL. Being a Short and True DEMONSTRATION OF ELECTION, REPROBATION, AND FREE-WILL. By JOHN BROWN, a Brother to the *Saints*, and a Friend to the *Elect*. By way of QUESTION and ANSWER.

*Norwich: Printed by S [tephen] White, Magdalen-street.*

4to. [1771.] 7½

CLAXTON, Lawrence, of *Cambridgeshire.*

See page 124 of this Catalogue.

FROST, Joseph, and } of St. John's Square, Clerkenwell, London,  
FROST, Isaac, } Brass Founders.

— DIVINE SONGS of the Muggletonians, in grateful Praise to the only true God, the Lord Jesus Christ.—Printed by Subscription. (Portrait.)

*London: Printed by R. Brown, 26, St. John Street, Clerkenwell.* . . . . . 16mo. 1829. 20½

Note. The 197th Song in this Collection is by Elizabeth Henn.

— A LIST OF THE BOOKS, with part of their title pages and the price of each book, of the THIRD AND LAST TESTAMENT of the only God, our Lord Jesus Christ. Written by JOHN REEVE and LODOWICK MUGGLETON, the Two Witnesses prophesied of in the Eleventh chapter of the Revelations of Saint John the Divine.

*London: Printed by R. Feeny, 26, St. John Street, Clerkenwell.* . . . . . 16mo. 1843. ½

— A List of Books and GENERAL INDEX to John Reeve & Lodowick Muggleton's WORKS: being the Third and last Testament of the only God our Lord Jesus Christ.

*London: Printed by Feeny and Co., 26, St. John Street, Clerkenwell.* . . . . . 8vo. 1846. 1½

FROST, Isaac.

— Two Systems of ASTRONOMY: *First*, THE NEWTONIAN SYSTEM, showing the Rise and Progress thereof, by a short Historical Account: the General Theory, with a variety of Remarks thereon. *Second*, The System in accordance with THE HOLY SCRIPTURES, showing the Rise and Progress from Enoch, the Seventh from Adam: The Prophets, Moses and others, in the First Testament: Our Lord Jesus Christ, and his Apostles, in the New or Second Testament: Reeve and Muggleton, in the Third and Last

MUGGLETONIANS,—*continued.*FROST, Isaac,—*continued.*

Testament; with a variety of remarks thereon. By ISAAC FROST. (With 11 plates.)

“Nevertheless we, according to His Promise, Look for New Heavens and a New Earth, wherein dwelleth Righteousness.”  
—2 Peter iii. 13.

Entered at Stationers' Hall.

London: Printed by Catchpool & Trent, 5, St. John's Square; Published by Simpkin, Marshall, & Co., Stationer's-Hall-Court. . . . Large 4to. 1846. 14½

FROST, Joseph.

— A Printed Letter, dated, January, 1858,—respecting there being no “List of the Subscribers, to the 4th edition, of “The Divine Looking-Glass; &c.” 1760. . . . 4to. 4

PEAT, J., and others.

— SONGS Of Gratefull Praise to the Ever-Blessed, Glorious King of Saints And Merciful Immortal God, Our LORD JESUS CHRIST. (First Edition of the Song Book.) 16mo. [1790?] 57 pages?

First SONG, by J. PEAT.

Second SONG, by James Miller.

Third SONG, by James Miller.

\* Fourth SONG, Made on WILLIAM RINGER, ROBERT INGRAM and EDMUND TOULMAN receiving the Truth, by Robert Ingram.

\* Fifth SONG, by ROBERT INGRAM.

Sixth SONG, by WILLIAM WOOD, Joiner.

Seventh SONG, by Boyer Glover.

Eighth SONG, by George Hermitage.

Ninth SONG, by Rebecca Batt.

Tenth SONG, by J. Miller.

Eleventh SONG, by B. Glover.

Twelfth SONG, Made by John Gates, once Clerk of Eggam in Berkshire.

Thirteenth SONG, by Boyer Glover.

Fourteenth SONG, by Boyer Glover.

Fifteenth SONG, by William Wood, Painter.

Sixteenth SONG, by Robert Pickard.

Seventeenth SONG, by James Miller.

Eighteenth SONG, by Boyer Glover.

Nineteenth SONG, by John Williams.

Twentieth SONG, by William Wood, Painter.

Twenty-first (miscalled Twenty-fifth) SONG, by Boyer Glover.

Note.—The 4th and 5th Songs, by Robert Ingram, who became a Birchite, are omitted in the Song Book of 1829.

POWELL, Nathaniel.

— A true Account of the Trial and Sufferings of LODOWICK MUGGLETON, One of the two last Prophets and Witnesses of the Spirit, left by our Friend Powell, who witnessed the Trial and all his Sufferings, therefore He gives a more

MUGGLETONIANS,—*continued.*POWELL, Nathaniel,—*continued.*

full and particular Account of the Whole Proceedings than the Prophet has left on Record, which is the Cause of my Printing it, *That Believers may see how patiently our Prophet bore those sufferings on Truths Account.* Knowing when time is ended, he should meet his God, his King and Redeemer, with all those that truly believe Jesus Christ, that was Crucified, was the only and alone eternal God, one Glorious distinct Person in the form of a Man, who now reigns in the highest Heavens, where we shall behold his glorious Face, to live with him, and praise his Holy Name for ever !

4to. Printed for T. Fever, (a Birchite.) 1808. 3½

— An Answer to James Hurst, *alias* Patteson, (an apostate), in M.S.

SADDINGTON, John, born at *Arnesby* in *Leicestershire*, about 1634, died in *London*, September, 1679.

— A Prospective Glass for SAINTS and SINNERS : whereby may appear and be seen, 1. The Author's Life expressed in the first Epistle. 2. That there is no true peace of mind in those that account themselves Believers, so long as they lead a corrupt life. 3. What great Enemies the Riches of this World, and Poverty are to Truth. 4. What that truth and true knowledge is, which giveth satisfaction to the mind of Man in this life. And several other things necessary to salvation. By *John Saddington*, A true Believer of the Witnesses of the Spirit, sent forth by the immediate voice of God Almighty, in the year 1651.

—4to. Printed in the Year 1673. 12½

— The same.

Printed in the Year 1673, and reprinted for J. May, by T.

B. Underdown, Deal. . . . . 8vo. 1823. 7½

Note.—This book is not specially written against Friends, but the Author charges them with being of an anti-christian spirit "in denying the Resurrection of the Body of Christ".

— The ARTICLES of TRUE FAITH, depending upon the COMMISSION OF THE SPIRIT. Drawn up into Forty-Eight Heads, by JOHN SADDINGTON, An Ancient Believer ; for the Benefit of other Believers, *That now are, or hereafter shall come to believe* ; and to confound and disprove all despisers, that say, "We know not what we believe." Anno M.DC.LXXV.

London: Printed by R. Brown, 26, St. John Street, Clerkenwell. . . . . 8vo. 1830. 1

Note.—On a separate paper (one leaf), pasted on the cover of the above pamphlet, "I do believe that there is a God full of all Spiritual Glory above or beyond the Stars."

MUGGLETONIANS,—*continued.*

SADDINGTON, John,—*continued.*

— THE WORMES CONQUEST, (M.S.) . . . . . 1677.

Note.—This is an allegory in poetry, referring to the trial of Muggleton, who is the "Worme."

TENNANT, James.

— *The Creed.* Signed J.T. . . . . 4to. No date. †

Reprinted, with the Author's name.

4to. (*No Printer's name, place or date.*) †

TOMKINSON, Thomas, of *Sladehouse, Staffordshire*, born 1631, died about 1710.

— THE HARMONY of the THREE COMMISSIONS; or, *None but CHRIST*: Wherein is infallibly declared that all *Prophets* in the Time of the *Law*, or under the *first Commission*, and all *Apostles* and *Ministers* in the Time of the *Gospel*, do each of them unanimously agree in their Doctrine concerning God. And that according to the Doctrine of the *third Commission*, which Doctrine was in the two first *Commissions*, and is more fuller in this, being the *Commissions* of the *Spirit*; namely, that there is *None but CHRIST*, *None but CHRIST*; no other God but our *Lord Jesus Christ*, now in Heaven glorified. The first RECORD evidenced. *Unto us a child is born: unto us a Son is given: He shall be called the mighty God and the everlasting Father.*—Isa. ix. 6. The second RECORD evidenced. Great is the mystery of Godliness; God manifested in *Flesh*. *There are three that bear Record in Heaven, &c.*—1 *John*. v. 7. The third RECORD evidenced. *In the Days of the Voice of the seventh Angel, when he shall begin to sound, the Mystery of God shall be finished.* By THOMAS TOMKINSON. First written in the Year of our *Lord God* 1692; Revised and abridged by the *Author*, and printed in the Year M.DCC.LVII. 8vo. 1757.

— The Muggletonians Principles PREVAILING: Being An Answer in full to a Scandalous and Malitious Pamphlet, Intituled A *True Representation* of the Absurd and Mischievous Principles of the Sect called MUGGLETONIANS; Wherein the aforesaid Principles are vindicated, and proved to be infallibly True. And The Author of that Libel, his Scandalous Title and Subject proved as False to Truth, as Light is to Darkness: And that he knows no more what the true God is, nor what the right Devil is; nor any true Principle or Foundation of Faith, for all his great Learning he so much bosts of, then those *Jews*

MUGGLETONIANS—*continued.*TOMKINSON, Thomas,—*continued.*

that put the Lord of Life to Death: For learned and taught Reason is but natural, and so falls short of the Glory of God; as will appear in the following Discourse. By T. T.

4to. *Printed in the Year of our Lord God, 1695.* 10

— The same,—*Reprinted by T. Hayward, Beach Street, Deal.*

4to. 1822. 10

— *Truth's Triumph: OR A WITNESS To the Two WITNESSES, Together with an EXPLANATION of the Torments of HELL. Written by Thomas Tomkinson, Deceas'd. And now published by T. B. PART VII.*

4to. *Printed in the Year MDCCXXIV.* 26 pp.

—(The Running Title:)—*Truth's Triumph: Or, the Devils Torment.* (John Middleton, his book, 1769.)

— *Truth's Triumph: OR A WITNESS TO THE TWO WITNESSES; Written by Thomas Tomkinson, Deceas'd. And now Published By Some FRIENDS. PART VIII.*

*Printed in the Year MDCCXXI.*

(John Middleton, his book, 1769.)

—(The Running Title:)—*Truth's Triumph: Or, the Saints Joy.*

4to. 24 pp.

Note.—This appears to be the whole of *Truth's Triumph* as printed previous to 1828.

— TRUTH'S TRIUMPH; or, A Witness to the Two Witnesses; from that unfolded Parable of Our Lord and Saviour, Jesus Christ, the High and Mighty God, Matthew, chap. 13, verse 30 to 42, wherein the Fundamentals of Faith are clearly discussed, Opened and Examined; Being drawn up into these Eight Heads following: That is to say,

First . . . <i>Of the True God.</i>	Fifthly . . . <i>Of the Laws Nature.</i>
Secondly . . . <i>Of the Two Seeds.</i>	Sixthly . . . <i>Of the Soul's Mortality.</i>
Thirdly . . . <i>Of the Right Devil.</i>	Seventhly . . . <i>Of the Devil's Torments.</i>
Fourthly . . . <i>Of Predestination.</i>	Eighthly . . . <i>Of the Saint's Joys.</i>

By THOMAS TOMKINSON, A Believer and true Lover of the Commission of the Spirit, being written for the benefit of himself and others, who are of the Seed of the Son of Man, the Lord Jesus Christ, the High and Mighty God, being both Father, Son, and Spirit, in one single Person, blessed for ever. Amen.

*Be not forgetful to entertain strangers, for by that means some have received Angels unawares, and have not known it.—Heb. 13. 2.*

Written in the Year of our Lord God, 1676; Transcribed



MUGGLETONIANS,—*continued.*TOMKINSON, Thomas,—*continued.*

by the Author, with some Alterations, 1690, and Printed by Subscription, 1823.

London: Printed by W. Smith, King Street, Long Acre.

4to. 1823. 61½

— A PRACTICAL DISCOURSE upon The Epistle, by Jude. Originally Written by THOMAS TOMKINSON, Gent. Being a copy of a Manuscript left with Thomas Tomkinson Jun. his Grandson.

Deal: Printed for James May, & Joseph Gandar, by J. B. Underdown. . . . . 8vo. 1823. 14

Note.—There are two distinct editions of this work [in the Author's Autograph, the first being dated 1704.

— The MYSTERY of FAITH, by Thomas Tomkinson, Copied by SAMUEL MORRIS BAILY, May, 1823.

— A SYSTEM of RELIGION, Singular and Surprising: Treating of the following Heads. I. Of the Nature of GOD, and that Jesus Christ is the Only One and True GOD. II. Of the TRINITY, in a Manner wholly differing from either the *Athanasians* or *Arians*, nearer to the plain literal Text of the Scripture, and less liable to philosophical objections. III. Of the Devil; that he is no where to be found, but incarnate in Man. IV. Of the SOUL's dying with the Body till the Resurrection, shewing that the Notion of an immaterial Soul distinct from the Body, is an inconceivable philosophical Absurdity, and against the whole Tenor of the Scripture. V. Of PREDESTINATION. VI. That there are in Man two *Principles* natural to his Constitution, a good and a bad, which *Necessarily* determine his Actions, and are at Enmity with each other; and how to know which is predominant. VII. A Philosophical Manner of accounting for the RESURRECTION. Faithfully Collected from a curious Manuscript, found among the Papers of THO. TOMKINSON, Gent.

8vo. London: Printed in the Year, 1729. 9½

Price Sticht 2s. Bound 2s. 6d.

— Reprinted by T. Goode, 80 Aylesbury Street, Clerkenwell.

4to. 1857. 16½

— Zion's Sonnes, 1679. M.S. Autograph. 4to. 115 leaves and appendix of 16 leaves.

— The Soul's Struggle, 1681. M.S.

Note.—Transcribed by Arden Bonell.

MUGGLETONIANS,—*continued.*

TOMKINSON, Thomas,—*continued.*

—The Christian Convarte, or Christianytie Reviewed, 1692. M.S.

Note.—An autobiographical work. Transcribed by Arden Bonell.

—The White Diuell Uncased, 1704, in M.S.

Note.—There are two editions of this in the same year in the author's autograph.

—Joyful Newes from Heaven, for the Jews are called, . N.D. in M.S.

Note.—A Poem in 26 stanzas, transcribed by Arden Bonell.

—A Brief Concordance of all the Chief Heads of all the writings of John Reeve and some of the writings of Lodowick Muggleton, in M.S. . . . 12mo. N.D. 70 pp.

Note.—Transcribed by William Cheir. Probably composed between 1664 and 1665.

TURNER, Robert.

—An INDEX To the Three Witnesses on EARTH, to the One Personal God CHRIST JESUS. *Moses* and the *Prophets* to the Work of Creation, CHRIST and the *Apostles* to the Work of Redemption, *Reeve* and *Muggleton* to the Work of Resurrection. By ROBERT TURNER.

*London, Printed for the Author. [Price Ninepence.]*

4to. 1739. 4½

### BOOKS REGARDED AS AUTHENTIC BY THE MUGGLETONIANS.

The TESTAMENT of the Twelve PATRIARCHS, The Sons of JACOB. Translated out of Greek into Latin, by ROBERT GROSTHEAD, sometime Bishop of Lincoln: And out of his Copy, into French and Dutch by others; and now Englished. *To the Credit whereof, an Ancient Greek Copy, written in Parchment is kept in the University Library of Cambridge.*

*London: Printed by Benja. Harris for the Company of Stationers. . . . . 12mo.*

Note.—This book was first printed in 1577.

THE BOOK OF ENOCH the Prophet: an Apocryphal production, supposed for ages to have been lost; but discovered at the close of the last century in Abyssinia; now first translated from an Ethiopic MS. in the Bodleian Library. By RICHARD LAURENCE, LL.D., Archbishop of Cashel, late

MUGGLETONIAN BOOKS,—*continued.*

Professor of Hebrew in the University of Oxford. Third Edition, revised and enlarged.

*Oxford, Printed by S. Collingwood, Printer to the University, for John Henry Parker. Sold also by J. G. and F. Rivington, London. . . . . 8vo. 1838. 19½*

Note.—The date of the 1st edition is 1821, and the 2nd edition, 1828.

LIBRI ENOCH Prophetæ versio Æthiopica, quæ seculi sub fine Novissimi ex Abyssinia Britanniam Advecta vix Tandem Litterato orbi innotuit; Edita A Ricardo Laurence, LL.D. Archiepiscopo Cassiliensi.

(Ethiopic.)

*Oxonix, Typis Academicis, impensis Editoris. Prostat venalis apud J. H. Parker, Oxonia; et J. G. et F. Rivington, Londini. . . . . 8vo. 1838. 10½*

BOOKS RELATING TO THE MUGGLETONIANS,  
PRO AND CON.

ADAMS, Hannah.

— A VIEW OF RELIGIONS, in Three Parts. A New Edition, By Andrew Fuller.

*London: Printed for T. Williams & Co., &c. 8vo. 1805. 32*

AIKIN, M., LL.D.

— Memoirs of Religious Impostors from the Seventh to the Nineteenth Century.

*London: Printed for Jones & Co., Warwick Square, and sold by all Booksellers. . . . . 12mo. 1823.*

Note.—Containing, "Memoirs of Lodowick Muggleton."

ANONYMOUS.

— A true NARRATIVE of the Proceedings at the Sessions-house in the OLD-BAYLY, At a Sessions held there on Wednesday, the 17th of January, 167<sup>6</sup>. Giving a full Account of the true Tryal and Sentence of LODOWICK MUGGLETON For Blasphemous Words and Books. As also the Tryals and Condemnation of a Woman for killing her Bastard Child; and of a man for personating another person in giving Bayl before a Judge. With an Account how many are Condemned, Burn'd in the Hand, to be Whipt, and Transported. With Allowance, *Roger L'Estrange.*

*London: Printed for D. M. . . . . 167<sup>6</sup>. 1*  
(*Brit. Museum, P.P. 1849. a.*)

MUGGLETONIAN BOOKS, *pro and con*,—*continued*.ANONYMOUS,—*continued*.

— A Modest Account of the wicked Life of that grand Impostor Lodowick Muggleton : wherein are related all the remarkable Actions he did, and all the strange Accidents that have befallen him, ever since his first coming to London, to this Twenty fifth of January, 1676. Also a Particular of those Reasons, which first drew him to these damnable Principles: with several pleasant Stories concerning him, proving his Commission to be but Counterfeit, and himself a Cheat; from divers Expressions which have fallen from his own Mouth. Licensed according to order.

Printed at London for B. H. in 4to. 1676. 6 pages

Reprinted in *The Harleian Miscellany*, Vol. 1. p. 610.

4to. 1808.

Note.—Quakers are mentioned and also misrepresented in this pamphlet.

— A TRUE REPRESENTATION of the Absurd and Mischievous PRINCIPLES of the SECT, Commonly known by the Name of MUGGLETONIANS. (By JOHN WILLIAMS, afterwards Bishop of Chichester.)

London, Printed for Ric. Chiswell, at the Rose and Crown in St. Paul's Church-Yard. . . . 4to. 1694. 4½

(*Brit. Museum*, <sup>696. J. 15.</sup><sub>4</sub>)

Note.—Answered by THOMAS TOMKINSON.

— *Dictionarium Sacrum sen Religiosum*. A DICTIONARY of all RELIGIONS,—whether *Jewish, Pagan, Christian, or Mahometan*. More Particularly comprehending 1. The Lives and Doctrines of the Authors and Propagators, &c. [By DANIEL DEFOE ?]

The 2nd edition, with very large Additions. 8vo. London, 1723.

Note.—Contains, an account of Lodowick Muggleton, and his Tenets. (adverse to him)

— OBSERVATIONS on some ARTICLES of the *Muggletonians* CREED: viz. I. That *Matter* existed without Beginning. II. That a *Good*, and also an *Evil Principle* did eternally exist; and that the Devil had a carnal knowledge of *Eve*. III. That God existeth in the form of an *old Man* about Six Feet high. IV. That God became an *Infant*. V. That whilst *Jesus Christ* was upon Earth, there was no God in *Heaven*. VI. That when *Jesus Christ* died, God died; and there was then no God either in *Heaven* or on *Earth*. VII. That MUGGLETON and REEVES (Two Sectaries, who liv'd in the time of OLIVER CROMWELL'S Protectorship,) were *two* Divinely inspired

MUGGLETONIAN BOOKS, *pro and con*,—*continued*.ANONYMOUS,—*continued*.

Prophets; from whose Direction we can only understand the true Sense of Scripture. Proposed more immediately To the Consideration of the PRINCIPAL of the Modern MUGGLETONIANS.

*London: Printed for the Authors, And sold by R. Hett, at the Bible and Crown in the Poultry, [Price Sixpence.] . . . . . 8vo. 1735.*

(*Brit. Museum, 105. b. 38.*)

— The PRINCIPLES of the MUGGLETONIANS asserted, under the following Heads. I. On the Eternity of Matter. II. On the Existence of Two Eternal Beings, On the Angels Fall and the Fall of Man. III. On God's eternal existence in the form of Man. IV. That God became a man, and manifested himself in the Flesh: and the Scripture doctrine of the Trinity considered. V. That Jesus Christ was God the Creator of the World. VI. When Christ dyed God dyed: Enoch, Moses and Elias were taken up into Heaven and left with deputed power there, while God was performing the work of redemption here on Earth. VII. Concerning John Reeve's and Lodowick Muggleton's Commission, with some observations thereon.

Price One Shilling. 8vo. *London, 1735.* 50 pages

Note.—This is a reply to the foregoing. The "Advertisement" is signed A. B. [*i.e.* Arden Bonell.] April 1735.

— A CONFERENCE betwixt a MUGGLETONIAN and a BAPTIST, On these Propositions: 1. There was no God in Heaven when Christ Jesus was on this earth. II. God became as a Creature, Sin excepted. III. God dyed.

*London: Printed for T. Cooper, at the Globe in Paternoster-Row. . . . . 8vo. 1789. 1*

Note.—This pamphlet is "a Defence of certain Propositions, contain'd in the Writings of JOHN REEVE, which were taken out by a Baptist, and asserted to be false, and contrary to the Scriptures."—*Introduction.*

— The AMOROUS HUMOURS and Audacious Adventures of one WH † † † † † † † D. By a MUGGLETONIAN.

*London: Printed for the Author, and sold by M. Watson next the King's Arms Tavern, Chancery-Lane; at the corner of Cock Court, facing the Old Bailey, Ludgate-Hill, and at the Pamphlet shops of London and Westminster. (Price 6d.) . . . . . 8vo. No date. 1½*

(*Brit. Museum, 1077. K. 34.*)

Note.—[A Satire in verse upon George Whitefield.]

MUGGLETONIAN BOOKS, *pro and con*,—*continued*.

BAILEY, Nathan, an English Grammarian and Lexicographer,  
who kept a School at Stepney, where he died in 1742.

— An Universal Etymological English Dictionary. 2nd  
edition. . . . . 8vo. London, 1724.  
Article "Muggletonians."

BARLOW, Thomas, Bishop of Lincoln.

— The Genuine Remains, p. 313. . . . . 1693.

\*BUGG, Francis, (An Apostate from the Quakers.)

— The Pilgrim's Progress from QUAKERISM to Christianity, &c.  
4to. London, 1698. 23

Reprinted.—The 2nd edition. . . . . 8vo. 1700. 26

\* See my Catalogue of Friends' Books, vol. 1, p. 388.

— *A Catalogue of Books wrote by Fran. Bugg.* . . . . 8vo. [1700.] †

Note.—In this Catalogue is an "Advertisement," and F. B. says therein,  
"That in the Library of *Christ Church Colledge in Oxford*, there is by a  
Worthy Gentleman, a Divine of the Church of *England*, bought of me, and  
given by him for the Service of the Church, of Quakers' Books, wrote by  
the most approved Authors of that Sect, which I think are thus Chained  
up (from doing any more hurt). First *G. Fox's Journal*; next to it *Mug-  
gleton's Journal or Works*, (containing more than 1,000 pages, 4to.); and I  
think the best Quaker of the two; next to that *G. Fox's Great Mystery*,  
&c. Fol., with near 20 more of his Books, &c., &c.

CARLILE, Richard, of London.

— The Lion. 4 vols.

London: Printed and Published by Richard Carlile, 62,  
Fleet Street. . . . . 8vo. 1828-1829.

Note.—See concerning Muggleton in Vol II., No. 13. p. 386, and in Vol. 3.

BROWN, Tom.

— Works,—The Widow's Wedding, 9th Edition, 1760. Vol.  
4, p. 142-6.

CHAMBERLAYNE'S, Edward.

— Anglice Notitia, 17th Edition. . . . . 1691.

— „ 18th Edition. . . . . 1694.

\*. \* Muggletonians, p. 378.

CHAMBERS, E., F.R.S.

— Cyclopædia: or, An Universal Dictionary of Arts and  
Sciences, 5th Edition, 2 vols.

London, Printed for D. Midwinter, (and others).

Large folio. 1741—1743.

Article, "Muggletonians."

CHAMBERS, Robert,

— The Book of DAYS a Miscellany of Popular Antiquities in  
connection with the Calendar including Anecdote, Bio-

MUGGLETONIAN BOOKS, *pro and con*,—*continued*.CHAMBERS, Robert,—*continued*.

graphy, & History, Curiosities of Literature and Oddities of Human Life and Character. Edited by R. Chambers. In 2 vols.

*W. & R. Chambers, London and Edinburgh. Large 8vo. 1864.*

See—History of Lodowick Muggleton, vol 1. p. 362.

DUNTON, John, Printer, of *London*.

— Post Boy robb'd of his Mail, (pp. 422-432) 2nd editn. 1706.

DYCHE, Thomas, Schoolmaster at *Stratford-le-bow, Middlesex*.

— A New General English Dictionary, the 11th Edition.

*London: 8vo. 1760.*

Article, "Muggletonians."

EVANS, John, Master of a Seminary, *Islington*.

— A Sketch of the Denominations of the Christian World, &c.

The 13th Edition. . . . . 12mo. *London, 1814.*

\*.\* Muggletonians, p. 295, 6.

FRISWELL, James Hain.

— VARIA: Readings from Rare books. By J. Hain Friswell.

Author of "The Gentle Life," etc.

*London: Sampson Low, Son, and Marston, Milton House, Ludgate Hill.*

8vo. 1866. 22

\*.\* Muggletonians, p. 237-250.

GORDON, Alexander, of *Norwich*, late of *Liverpool*.

— The Origin of the Muggletonians: a Paper read before the Liverpool Literary and Philosophical Society. April 5th, 1869. By Alexander Gordon, M.A.

*D. Marples, Printer, Lord Street, Liverpool. 8vo. [1869.] 2½*

— Ancient and Modern Muggletonians: a Paper read before the Liverpool Literary and Philosophical Society, April 4th, 1870, by Alexander Gordon, M.A.

*Liverpool: Printed by D. Marples, Lord Street. 8vo. [1870.] 4*

GRANGER, J., Vicar of *Shiplake* in *Oxfordshire*.

— Biographical History of England. Vol. 4, p. 200. 4th Edition. . . . . 8vo. 1804.

\*.\* Containing, an Account of Lodowick Muggleton (and his Portrait).

HENDERSON, William, Brother of PATRICK HENDERSON, of *Dublin*.

— Truth and Reason defended against *Error* and *Burning Envy*, in a PUBLICK DISPUTE, held at the *Maypie* in the

MUGGLETONIAN BOOKS, *pro and con*,—*continued*.HENDERSON, William,—*continued*.

*Borough, Southwark*, on the 16th and 18th days of Dec., 1728, between John Rawlinson, a *Muggletonian*, and William Henderson, a *Quaker*, in the presence of some Hundreds of People, &c.—*Published by WILLIAM HENDERSON.* . . . . . 8vo. *London*, [1728.] 5½

See my Catalogue of Friends' Books, vol. 1, p. 938.

## HUTCHINSON, Thomas.

— The History of the Province of Massachusetts Bay [1628 to 1750]. 2 vols.

*Boston.* 8vo. 1764-67.

— Inquirer (The). . . . . 1868.

LESLIE, Charles, of *London*, born in *Ireland*.

— The Snake in the Grass, or Satan transformed into an Angel of Light. . . . . 8vo. *London.* 1696. 39

Reprinted.—See CHARLES LESLIE, p. 267 of this Catalogue.

MACAULAY, Thomas B., of *London*.

— History of England, vol. 1. p. 164. . . . . 8vo. 1848.

Reprinted.—See THO. B. MACAULAY, p. 278 of this Catalogue.

REES, Abraham, D.D.F.R.S. of *London*. Son of Lewis Rees, a dissenting Minister in *Montgomeryshire*.

— The New Cyclopædia; or, Universal Dictionary of Arts, Science, and Literature: formed upon a more enlarged Plan of arrangement than the Dictionary of Mr. Chambers. Large 4to. *London*.

SCOTT, Sir Walter, Son of WALTER SCOTT of *Edinburgh*.

— Woodstock (a Novel) vol. 3. (p. 205.) . . . . . 1826.

SEWEL, William, of *Amsterdam*.

— The History of the Rise, Increase, and Progress of the Christian People called Quakers, &c. Folio. *London*, 1722. 188

Repd.—See my Catalogue of Friends' Books, vol. 2. p. 561.

SHARPE, I., A.M., of *Stepney, London*.

— A New-Years-Gift to the Ratcliff Convert, (against the *Muggletonians*). . . . . 8vo. 1717.

— *The Spirit of Two Pretenders*, John Reeve and Lodiwick



MUGGLETONIAN BOOKS, *pro and con*,—continued.

SHARPE, I.,—continued.

Muggleton: Or, some SHORT REMARKS Upon this Year's Edition of *The Divine Looking-glass: or, Third and Last Testament of our Lord and Saviour Jesus Christ*. In a Letter to a Friend. Part II. By I. SHARPE of Stepney.

*And they had a king over them, which is the Angel of the Bottomless Pit, whose Name in the Hebrew Tongue is Abaddon; but in the Greek Tongue hath his Name Apollyon.*

*Come out of her, my People, that ye be not Partakers of her Sins, and that ye receive not of her Plagues; for her Sins have reached unto Heaven, and God hath remembered her Iniquities.*

Rev. 9, 11. 18, 4. 5.

London, Printed for R. Wilkin at the King's Head in St. Paul's Church-Yard, and G. Strahan at the Golden Ball in Cornhil; and sold by J. Morpew near Stationers-Hall, Edward Baldwin and Paul Sorrel, Stationers in Ratcliff. Price Six Pence. . . 8vo. 1720. 3½

Note.—A copy of the above bitter pamphlet is in the Library of Alexander Gardyne, Richmond Road, Dalston, London. The anonymous one on page 828, "A Conference betwixt a MUGGLETONIAN and a BAPTIST," is also in the same gentleman's library. Both these pamphlets are scarce, and the latter only came to my knowledge whilst passing this Catalogue through the press.

THOMPSON, Thomas.

— The QUAKERS QUIBBLES, in Three Parts. First set forth in an EXPOSTULATORY EPISTLE to WILLIAM PENN,—Also the Pretended Prophet, LOD. MUGGLETON, and the Quakers compared. . . . . 8vo. London, 1675. 16½

VAUGHAN, Robert Alfred, B.A.

— HOURS WITH THE MYSTICS. A Contribution to the History of Religious Opinion. By Robert Alfred Vaughan. In 2 Volumes.

London: John W. Parker and Son, West Strand. 8vo. 1856.

Note.—In vol. 2. p. 255. "The Muggletonians, Fifth Monarchy men, and Ranters of those days were the exceptional mire and dirt cast up by the vexed times, but assuredly not the Representatives of English Mysticism.

Reprinted.—The Second Edition Revised and Augmented by the Author. 2 vols. . . . . 8vo. 1860.

WHITEHEAD, George, of Orton, Westmoreland, last of London.

— The Quaker's Plainness Detecting FALLACY, In Two Short Treatises, I. *The First in Answer to an abusive Epistle, styl'd The Quakers' Quibbles*; and the comparison therein between the Muggletonians and Quakers, proved Absurd and Unjust, &c.

8vo. Printed in the Year, 1674. 5½



RAND, Asa,—*continued.*COBB, Edward, of *North America.*

— A Few Observations on some of the Principles of the People called Quakers, in reply to Asa Rand. (His "Two Sermons.")  
*Portland: Printed, 8vo. 1817. 2*

— A Word in Season. . . . . 1820 ?

HUSSEY, Samuel F., of *Portland, Maine, New England.*

— A Brief Examination of Asa Rand's Book, called, "A Word in Season;" with a Refutation of some of his erroneous statements and charges against the People called Quakers; whereby his work will appear out of season. By Samuel F. Hussey.  
*Salem: Printed by Thomas C. Cushing. . 12mo. 1821. 10*

RAMSEY, Bartholomew, of *West-Dereham in Norfolk.* He signed a Certificate against Friends, at the end of "The Quakers Challenge, &c." . . . . . 1699.  
 See EDWARD BECKHAM.

RAWSON, Edward, Secretary of the General Court of the *Massachusetts.*

— A true Relation of the Proceedings against certain QUAKERS, (*William Robinson, Marmaduke Stevenson, and Mary Dyer,*) at the generall Court of the *Massachusetts* holden at *Boston in New-England, October 18, 1659.* (Signed EDWARD RAWSON Secretary.)  
*London, Printed by A. W. . . . Broadside. 1660. 1*

REEVE, John, was born in *Wiltshire*, his Father, Walter Reeve, was Clerk to a *Deputy of Ireland*, his Cousin L. Muggleton says "A Gentleman, but fell to decay, so he put John Reeve Apprentice to a Tailor in *London.* He was of an Honest, Just nature, and Harmless, but a Man of no great wit or Wisdom, no Subtilty, nor no great store of Religion. He died about the latter end of *July*, in the year 1658, in the 49th year of his age, and was buried in *Bethlam Church-yard.*"

— An Epistle from the Mighty JEHOVAH, or Jesus the only LORD, and God of the Elect Israelites, from one, whose name is John Reeve, Pilgrim, &c. . . . . 1654 ?

— An Epistle of the Prophet Reeve. Written in the Year, 1656. With, "An Ocasional Discourse, &c., by the Prophet Muggleton.  
 4to. No Printer's name or place, [1719.] 1  
 See LODOWICK MUGGLETON.

— *The Prophet Reeve's Epistle to his Friend, discovering the dark Light of the Quakers; written in the year 1654, September*

REEVE, John,—*continued.*

*the 20th*, after some other Epistles, is the following, at the end, viz.—

— *An Epistle wrote by the Prophet JOHN REEVE to ISAAC PENNINGTON, Esq. ; dated 1658, concerning an Answer to a Book of his, with several Mysteries and Divine and Spiritual Revelations declared by the Prophet, concerning God's visible appearing in the Flesh.*

4to. *No Printer's name or place, [1658 ?]* 2½

— Sacred Remains, &c.

4to. *Printed by Subscription in the Year 1706.*

Reprinted. . . . . 4to. *No date.* 14

Reprinted again. See LODOWICK MUGGLETON.

— An Epistle to a Quaker. By John Reeve.

8vo. *No Printer's name, place or Date. [1711 ?]* ¾

See also LODOWICK MUGGLETON.

REIPS, N.

— Nine Queries, signed by him on behalf of a Meeting—in “The Mask taken off, &c.” [See ANON.] . 8vo. 1700.

REISER, L. AUTON.—A Lutheran and Native of Augsburg, who being driven from that City for his religion, retired to Hamburgh, and there became Pastor of the Church of St. James.—*Biog. Britt.*—Article Barclay p. 480.

— *Anti-Barclaius, id est, Examen Apologiæ, quam non ita pridem Robertus Barclaius, Scoto-Britannus, pro Theologiâ vere Christiana edidit, institutum in gratiam Evangelicorum, a L. AUTON REISERO Augustano, nunc Pastore ad D. Jacobi Hamburgensis.*

Translation,

— Barclay refuted, or an Examination of the Apology not long ago published by Robert Barclay, a Scotsman, for the true Christian Divinity, &c.

ELYS, Edmund, a Minister of the Church of England.

— *Vindiciæ quorundam Roberti Barclaii Noematum, contra aliquas Argumentationes, In eo Libro, cui Titulus est Anti-barclaius : ubi Reperitur Elucidatio Veritatis de Immediata & Interna Revelatione, de Scripturis, de Universali Redemptione, Edm. Elisio, Eccl. Aug. Præsb.*

Translation,

— A Vindication of some sentiments of Robert Barclay, against the Arguments of a Book, entituled, *Anti-Barclaius : Wherein the Truth of Immediate and Inward Revelation, of the Scriptures, of Universal Redemption, is further explained.* By Edm. Elys, a Minister of the Church of England.

*Printed for T.N. in George yard in Lombard Street.* 4to. 1693. 1½